

**Agenda Regular Meeting  
Board Of Supervisors  
Fort Pierce Farms Water Control District**

**Monday, February 11, 2026  
9:00 a.m.**

1. Approval of Minutes of the Regular Meeting held Monday, January 12, 2026.
2. Approval of disbursements January 13 through February 11 in the amount of \$61,110.28.
3. Attorney Seth Behn's Report.
4. Steve Cassens' Report.
5. Engineer's Report.
6. Adjournment.

**Agenda Regular Meeting  
9:00 a.m.**

1. Meeting called to order and Secretary of District to furnish Proof of Publication of the meeting.
2. Election of Landowner to serve as permanent Chairman of the Meeting.
3. Chairman to note number of votes present.
4. Receive reports – not to exceed five (5) minutes:
  - a. Berger, Tombs, Elam, Gaines & Frank – Financial Report
  - b. Steve Cassens – Maintenance Report
  - c. Seth Behn – Legal Report
  - d. Patrick Helms – Engineering Report
5. Nominate and elect Supervisor for three-year term.\*
6. Reorganization of Board.
7. Adjournment.

\* Robert Johnson up for re-election.